



**ENGINEERING DEPARTMENT**

200 W. Oak Street, Fort Collins, CO 80526  
 P.O. Box 1190, Fort Collins, CO 80522  
 Phone: 970.498.5700

**OFFICE USE**

Floodplain Permit #: \_\_\_\_\_ Effective Date: \_\_\_\_\_  
 Building Permit #: \_\_\_\_\_  
 Planning File #: \_\_\_\_\_ Closed Date: \_\_\_\_\_  
 Fee Paid:  YES  NO  N/A  
 Approved:  YES  NO

**FLOODPLAIN DEVELOPMENT PERMIT**

| <b>APPLICANT/ENGINEER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Applicant/Owner Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Phone:              |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Email:              |
| City: State: Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| Engineer Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Phone:              |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Email:              |
| City: State: Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| <b>PROJECT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| Project Address/Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Parcel No.:         |
| Section/Township/Range:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Latitude/Longitude: |
| Project Type:              STRUCTURAL: <input type="checkbox"/> New Structure <input type="checkbox"/> Accessory Structure <input type="checkbox"/> Addition <input type="checkbox"/> Attached Garage <input type="checkbox"/> Remodel<br><input type="checkbox"/> Mobile Home <input type="checkbox"/> Subdivision <input type="checkbox"/> Other (specify below)                                                                                                                                        |                     |
| NON-STRUCTURAL: <input type="checkbox"/> Fill <input type="checkbox"/> Excavation <input type="checkbox"/> Match Existing Grade <input type="checkbox"/> Change of Use (specify below)<br><input type="checkbox"/> Stream Restoration <input type="checkbox"/> Bank Stabilization <input type="checkbox"/> Bridge/Crossing <input type="checkbox"/> Other (specify below)                                                                                                                                 |                     |
| FLOOD REVIEW BOARD: <input type="checkbox"/> Variance <input type="checkbox"/> Interpretation <input type="checkbox"/> Map Amendment <input type="checkbox"/> Floodplain Special Review<br><input type="checkbox"/> Other (specify below)                                                                                                                                                                                                                                                                 |                     |
| Project Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| <b>SUBMITTAL REQUIREMENTS (see instructions)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| STRUCTURAL: <input type="checkbox"/> Construction Plans <input type="checkbox"/> Site Plan/Location Map<br><input type="checkbox"/> Federal/State/Local Permits <input type="checkbox"/> Other (specify below)                                                                                                                                                                                                                                                                                            |                     |
| NON-STRUCTURAL: <input type="checkbox"/> Construction Plans (P.E. Stamped) <input type="checkbox"/> Hydraulic Report (P.E. Stamped)<br><input type="checkbox"/> Hydraulic Model <input type="checkbox"/> Floodplain Workmaps <input type="checkbox"/> No-Rise Certification (P.E. Stamped)<br><input type="checkbox"/> Annotated FIRM/Profile <input type="checkbox"/> Access Agreements/Easements<br><input type="checkbox"/> Federal/State/Local Permits <input type="checkbox"/> Other (specify below) |                     |
| FLOOD REVIEW BOARD: <input type="checkbox"/> Variance Request (\$200 Fee) <input type="checkbox"/> Interpretation Request (\$200 Fee) <input type="checkbox"/> LOMC (\$200 Fee)<br><input type="checkbox"/> Special Review Submittal (\$400 Fee) <input type="checkbox"/> Fee <input type="checkbox"/> Other (specify below)                                                                                                                                                                              |                     |
| Other Submittals Provided:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |

Floodplain Application Form

| REMODELS & REDEVELOPMENT                                                                                                                                                                                                                                                                                                                    |                             |                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------|
| Cost of Repairs/Improvements under this permit:                                                                                                                                                                                                                                                                                             |                             | <input type="checkbox"/> N/A                                                                             |
| SUBMITTALS: <input type="checkbox"/> Itemized Cost List <input type="checkbox"/> Contractor & Owner Affidavits                                                                                                                                                                                                                              |                             |                                                                                                          |
| Cumulative Cost of Repairs/Improvements within previous five (5) years:                                                                                                                                                                                                                                                                     |                             |                                                                                                          |
| Permit Nos. for Repairs/Improvements within previous five (5) years:                                                                                                                                                                                                                                                                        |                             |                                                                                                          |
| Value of Structure:                                                                                                                                                                                                                                                                                                                         |                             | <input type="checkbox"/> N/A                                                                             |
| SUBMITTALS: <input type="checkbox"/> Structure Valuation Documentation (Valuation must be current within 1 year)                                                                                                                                                                                                                            |                             |                                                                                                          |
| Substantial Damage/Improvement: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A (Yes, if cost ≥ 50% of structure valuation)                                                                                                                                                                           |                             |                                                                                                          |
| REGULATORY REQUIREMENTS                                                                                                                                                                                                                                                                                                                     |                             |                                                                                                          |
| Proposed Use:                                                                                                                                                                                                                                                                                                                               | Disturbed Acreage:          | Critical Facility: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A |
| Structure will be: <input type="checkbox"/> Elevated <input type="checkbox"/> Floodproofed <input type="checkbox"/> Vented <input type="checkbox"/> N/A                                                                                                                                                                                     |                             |                                                                                                          |
| Type of foundation: <input type="checkbox"/> Slab on grade <input type="checkbox"/> Basement <input type="checkbox"/> Crawlspace <input type="checkbox"/> Enclosure (above grade) <input type="checkbox"/> N/A                                                                                                                              |                             |                                                                                                          |
| Elevation Certificate will be provided: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                                                                                               |                             |                                                                                                          |
| Lowest Floor Elevation (Proposed):                                                                                                                                                                                                                                                                                                          |                             | feet (NAVD 88) <input type="checkbox"/> N/A                                                              |
| Lowest Elevation of HVAC/Mechanical Equipment (Proposed):                                                                                                                                                                                                                                                                                   |                             | feet (NAVD 88) <input type="checkbox"/> N/A                                                              |
| Will structure be wet floodproofed? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A Methods & Materials Plan: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                   |                             |                                                                                                          |
| For enclosures, the enclosed area will be:                                                                                                                                                                                                                                                                                                  |                             | square feet <input type="checkbox"/> N/A                                                                 |
| Number of Vents:                                                                                                                                                                                                                                                                                                                            | Area of Vents (open space): | square inches <input type="checkbox"/> N/A                                                               |
| Floodproofing will be P.E. Certified: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                                                                                                 |                             |                                                                                                          |
| Venting will be P.E. Certified: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                                                                                                       |                             |                                                                                                          |
| <b>STRUCTURAL PROJECTS: Building plans must show foundation design, base flood elevation, floor elevations, HVAC and other mechanical equipment elevations, size and location of vents, floodproofing design, and other information as required by the National Flood Insurance Program and Larimer County Code and Guidance Materials.</b> |                             |                                                                                                          |
| <b>NON-STRUCTURAL PROJECTS: Construction plans must include site layout, grading plans, and other information as required by the National Flood Insurance Program and Larimer County Code and Guidance Materials. All plans must be stamped by a licensed Colorado Professional Engineer.</b>                                               |                             |                                                                                                          |
| APPLICANT SIGNATURE                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                          |
| <b>Certification:</b> I certify that the above information is correct and agree to complete the project in accordance with all applicable Federal, State, and Larimer County regulations and requirements.                                                                                                                                  |                             |                                                                                                          |
| Signature of Applicant:                                                                                                                                                                                                                                                                                                                     |                             | Date:                                                                                                    |
| Printed Name:                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                          |
| ENGINEER SIGNATURE                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                          |
| <b>Certification:</b> I certify that the above information is correct and agree to complete the project in accordance with all applicable Federal, State, and Larimer County regulations and requirements.                                                                                                                                  |                             |                                                                                                          |
| Signature of Engineer:                                                                                                                                                                                                                                                                                                                      |                             | Date:                                                                                                    |
| Printed Name:                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                          |

**ADDITONAL INFORMATION**

Additional Information: