



**Larimer County  
Zoom Virtual Meeting Info**

**Tuesday, March 9th, 2021  
6:00 PM to 9:00 PM**

**Register in advance for this webinar:**

[https://zoom.us/webinar/register/WN\\_KIYvizG6SqK72NMgBtMI\\_A](https://zoom.us/webinar/register/WN_KIYvizG6SqK72NMgBtMI_A)

After registering, you will receive a confirmation email containing information about joining the webinar.

**Public Comment**

Submit via email prior to meeting to:

[sbayard@larimer.org](mailto:sbayard@larimer.org)

# Environmental & Science Advisory Board (ESAB)

The role of the Environmental and Science Advisory Board is to advise the Board of County Commissioners and appropriate county departments on environmental and science-related issues that affect Larimer County.

Facilitator: Shelley Bayard de Volo (970) 498-5738, [sbayard@larimer.org](mailto:sbayard@larimer.org)

## Agenda:

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|---|--|
| 1. Amendments or Additions to the Agenda  |  |
| 2. Introduction of Members and Guests   |  |
| 3. Public Comments  |  |
| 4. Discussion Items: <ul style="list-style-type: none"> <li>Colorado Greenhouse Gas Pollution Reduction Roadmap</li> <li>County Oil &amp; Gas Regulations Amendments</li> </ul>   | <ul style="list-style-type: none"> <li>John Bleem</li> <li>Oil and Gas Regulations sub-committee</li> </ul>  |
| 5. Approval of Minutes – postponed to April   |  |
| 6. Updates and Round Table – Committees <ul style="list-style-type: none"> <li>Commissioners Update</li> <li>CSLC - Community Outreach</li> <li>State Climate Equity Framework</li> <li>Stewardship Awards - select subcommittee</li> <li>Periodic Review</li> <li>Members with Expiring Terms</li> </ul> | <ul style="list-style-type: none"> <li>Commissioner Kefalas</li> <li>Commissioner Kefalas, Steven Decatur</li> <li>Kirk Longstein, John Bleem</li> <li>Jim Gerek</li> <li>Shelley Bayard de Volo</li> <li>Jim Gerek</li> </ul> |
| 7. Notations to the ESAB Issue Index  |  |
| 8. Agendas for Future Meetings <ul style="list-style-type: none"> <li>April 13<sup>th</sup></li> </ul>  | <ul style="list-style-type: none"> <li>Proposed topic: Weld County’s Plan for Water Storage</li> </ul>   |
| 9. Adjourn  |  |