

## BOARD OF HEALTH

Bernard Birnbaum, MD, President

Brian DelGrosso, Vice President

Jennifer Lee, MS

Janna West Kowalski, MS

Tony J. Van Goor, MD

### **Mission:**

Working to provide everyone in Larimer County the opportunity for a healthy life.

### **Vision:**

Larimer County is a thriving, health-aware community where everyone has access to healthy choices and a healthy environment.

## AGENDA LARIMER COUNTY BOARD OF HEALTH February 18, 2021

The Larimer County Board of Health will meet virtually for a regularly scheduled meeting on February 18, 2021 @ 6pm. Join Zoom Meeting:

<https://zoom.us/j/93385658605?pwd=dkhZdXZPQjd2NVFSY1Z0VEY4czBXQT09>

Passcode: 390388

+1 669 900 6833

1. **Call to Order** – Dr. Bernard Birnbaum, Board of Health President
2. **Public Comment**
3. **Approval of January 21, 2021 Minutes**
  - o *Action Required*

### **NEW BUSINESS**

4. **2019-2023 Community Health Improvement Plan Progress Report**

### **UPDATES**

5. **COVID-19 Update**
6. **Director's Update**
7. **Board Member Updates**

### **Adjourn Meeting**

Per the Americans with Disabilities Act (ADA), Larimer County Health and Environment will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at [pdaniel@larimer.org](mailto:pdaniel@larimer.org) or call (970) 970-6711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.



# Larimer County Board of Health Monthly Commitments

|                  |   |
|------------------|---|
| <b>January</b>   | <b>Annual Work Plan</b>   |
| <b>February</b>  | <b>Annual CHIP Update</b>   |
| <b>March</b>     | <b>Public Health Week Proclamation<br/>Public Health Director Performance Review<br/>Election of Board Officers</b> |
| <b>April</b>     | <b>Joint meeting with the BoCC</b>  |
| <b>May</b>       | <b>Strategic Plan Objectives Update</b>   |
| <b>June</b>      |   |
| <b>July</b>      |   |
| <b>August</b>    | <b>Annual Budget Review and Approval</b>  |
| <b>September</b> | <b>NCHN Clean Syringe Exchange Update</b>   |
| <b>October</b>   |   |
| <b>November</b>  | <b>Request for Environmental Health Fee Schedule Hearing</b>  |
| <b>December</b>  | <b>Yearly BoH Meeting Schedule Approval<br/>Environmental Health Fee Schedule Hearing</b>                           |