



# LARIMER COUNTY CLERK AND RECORDER

## NOTICE OF ELECTION

**GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 2020  
7:00 AM - 7:00 PM**

**Angela Myers, Larimer County Clerk and Recorder**

Election Office  
200 W. Oak Street, Suite 5100  
PO Box 1547, Fort Collins, CO 80522  
Phone: (970) 498-7820  
Fax: (970) 498-7847  
Website: [www.votelarimer.org](http://www.votelarimer.org)

Normal Business Hours: Monday – Friday, 8:00 AM - 5:00 PM

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### LOCAL BALLOT ISSUES

This Notice of Election was prepared in accordance with Article X, Section 20 of the Colorado Constitution and the Colorado Uniform Election Code of 1992, as amended. The information contained in this Notice was prepared by persons required by law to provide summaries of ballot issues and fiscal information.

This Notice is mailed to each address with one or more active, registered electors. You may not be eligible to vote on all ballot issues presented in this Notice.

The Larimer County Clerk and Recorder does not warrant, verify or confirm the accuracy or truth of the ballot titles, issues, text, and summaries of comments as presented, nor is it responsible for errors in spelling, grammar, or punctuation in the materials presented.

For information or clarification concerning any of the following ballot issues, contact the respective Designated Election Official as indicated herein.

Ballot issues for the State will be mailed separately via the State's "Blue Book."

Further, this Notice does not contain ballot issues for those jurisdictions conducting separate elections. A separate Notice will be mailed to the appropriate voters within the jurisdictions conducting an election by mail or polling place. Voters may receive additional materials from other jurisdictions conducting independent elections.

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A General Election will be held on Tuesday, November 3, 2020, between the hours of 7AM and 7PM.

The election will be conducted as a mail ballot election. Ballot materials will be mailed during the week of October 12, 2020, to every active, registered voter.

Voted ballots may be returned by mail (postage is 55 cents) or hand delivered to a designated ballot drop-off location or a Voter Service and Polling Center.

After October 26, 2020, it is recommended that voters personally deliver their ballot to any of the drop-off locations listed in the following pages of this Notice.

Ballots must be RECEIVED at the Larimer County Elections Office, a designated ballot drop-off location or a Voter Service and Polling Center by 7PM on Election Day, Tuesday, November 3, 2020.

Ballots received after 7PM on Election Day will not be counted. **Postmarks do not count as a received date.**

Visit our website at [www.votelarimer.org](http://www.votelarimer.org) or call (970) 498-7820 to verify your ballot was received by the Larimer County Elections Office.

**BALLOT DROP BOX LOCATIONS**  
**(Open October 12 – November 3)**

**Voters may drop off their voted ballots 24 hours a day at the following ballot drop box locations. Ballots will be accepted in these boxes until 7PM Election Night:**

**Berthoud**

Berthoud Community Library, 236 Welch Ave.

**Estes Park**

Estes Park Vehicle Licensing Office, 1601 Brodie Ave.

Estes Park Municipal Building, 170 MacGregor Ave.

**Fort Collins**

Colorado State University, Lory Student Center

Elks Lodge, 1424 E. Mulberry St.

Fort Collins Police Services, 2221 S. Timberline Rd.

Fort Collins Senior Center, 1200 Raintree Dr.

Harmony Library, 4616 S. Shields St.

Larimer County Courthouse, 200 W. Oak St.

Larimer County Human Services, 1501 Blue Spruce Dr.

South Transit Center, 4915 Fossil Blvd.

**LaPorte**

Overland Foods, 3333 County Road 54G

**Loveland**

Loveland Police & Courts, 810 E. 10<sup>th</sup> St.

Loveland Public Library, 300 N. Adams Ave.

Loveland Vehicle Licensing Office, 200 Peridot Ave.

**Red Feather Lakes**

Red Feather Lakes Community Library, 71 Fire House Ln.

**Timnath**

Timnath Public Works Building, 4800 Goodman Rd.

**Wellington**

Wellington Public Library, 3800 Wilson Ave.

**GROCERY STORE BALLOT DROP-OFF LOCATIONS**  
**(Open October 30 – November 3)**

**Fort Collins**

King Soopers, 2602 S. Timberline Rd.

King Soopers, 1842 N. College Ave.

Safeway, 1426 E. Harmony Rd.

Safeway, 2160 W. Drake Rd.

**Loveland**

King Soopers, 1275 Eagle Dr.

**Voters may drop off their voted ballot at the above grocery store locations. Ballots will be accepted at these locations only during the following dates and times:**

**Friday**, October 30 (8AM – 5PM)

**Saturday**, October 31 (8AM – 5PM)

**Monday**, November 2 (8AM – 5PM)

**Tuesday**, November 3, *Election Day* (7AM – 7PM)

**VOTER SERVICE AND POLLING CENTERS (VSPC)**  
**(Open October 19 – November 3)**

**Estes Park**

Estes Valley Community Center, 660 Community Dr.

**Fort Collins**

Colorado State University, Lory Student Center  
Larimer County Courthouse, 200 W. Oak St.

**Loveland**

Loveland Police & Courts Building, 810 E. 10<sup>th</sup> St.

**Voters may drop off their voted ballot, obtain a replacement ballot, change their address, register to vote, or vote on an ADA accessible voting machine at the above Voter Service and Polling Centers only during the following dates and times:**

**Monday thru Friday**, October 19 – October 30 (8AM – 5PM)

**Saturday**, October 31 (8AM – 5PM)

**Monday**, November 2 (8AM – 5PM)

**Tuesday**, November 3, *Election Day* (7AM – 7PM)

**Additional Voter Service and Polling Centers (VSPC)**  
**(Open October 30 – November 3)**

**Fort Collins**

Council Tree Covenant Church, 4825 S. Lemay Ave.  
Clearwater Church, 2700 S. Lemay Ave.  
Drake Centre, 802 W. Drake Rd.  
Elks Lodge, 1424 E. Mulberry St.

**Loveland**

Grace Community Church, 240 Barberry Pl.  
Immanuel Lutheran Church, 4650 Sunview Dr.  
King of Glory Lutheran Church, 2919 N. Wilson Ave.

**Voters may drop off their voted ballot, obtain a replacement ballot, change their address, register to vote, or vote on an ADA accessible voting machine at the above Voter Service and Polling Centers only during the following dates and times:**

**Friday**, October 30 (8AM – 5PM)

**Saturday**, October 31 (8AM – 5PM)

**Monday**, November 2 (8AM – 5PM)

**Tuesday**, November 3, *Election Day* (7AM – 7PM)

**Additional Voter Service and Polling Centers (VSPC)**  
**(Open November 2 – November 3)**

**Fort Collins**

Front Range Community College, Longs Peak Student Center

**Voters may drop off their voted ballot, obtain a replacement ballot, change their address, register to vote, or vote on an ADA accessible voting machine at the above Voter Service and Polling Centers only during the following dates and times:**

**Monday, November 2 (8AM – 5PM)**

**Tuesday, November 3, *Election Day* (7AM – 7PM)**

**Additional Voter Service and Polling Centers (VSPC)**  
**(Open November 3)**

**Berthoud**

Brookside Gardens, 619 E. County Road 8

**Fort Collins**

Council Tree Library, 2733 Council Tree Ave.

Hilton Hotel, 425 W. Prospect Rd.

**LaPorte**

American Legion, 2124 County Road 54G

**Loveland**

The Ranch, 5280 Arena Cir.

**Wellington**

River of Life Fellowship, 3161 County Road 62E

**Voters may drop off their voted ballot, obtain a replacement ballot, change their address, register to vote, or vote on an ADA accessible voting machine at the above Voter Service and Polling Centers only during the following date and time:**

**Tuesday, November 3, *Election Day* (7AM – 7PM)**

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**TO ALL REGISTERED VOTERS  
TRAPPERS POINT PUBLIC IMPROVEMENT DISTRICT NO. 70  
LARIMER COUNTY, COLORADO  
NOTICE OF ELECTION TO INCREASE TAXES ON A REFERRED MEASURE**

Election Date: November 3, 2020

Election Hours: 7:00 AM to 7:00 PM

Local Election Office Address: Angela Myers, Larimer County Clerk and Recorder,  
200 West Oak Street, PO Box 1547, Fort Collins, Colorado 80522

Telephone Number: (970) 498-7820

**Ballot Title and Text:**

**Ballot Issue 6E**

SHALL TAXES BE INCREASED \$93,000 ANNUALLY (IN THE FIRST YEAR) OR SUCH GREATER AMOUNT AS IS RAISED IN SUBSEQUENT YEARS WITHIN THE BOUNDARIES OF THE PROPOSED TRAPPERS POINT PUBLIC IMPROVEMENT DISTRICT NO. 70 BY THE IMPOSITION OF AD VALOREM PROPERTY TAXES AT A MILL LEVY RATE NOT TO EXCEED 41.272 MILLS, THE REVENUES OF WHICH WILL BE COLLECTED BEGINNING JANUARY 1, 2021 AND EACH YEAR THEREAFTER, SUCH REVENUES TO BE USED FOR THE IMPROVEMENT AND MAINTENANCE OF ROADS AS REQUESTED IN THE PETITION FOR CREATION OF THE DISTRICT AND FOR THE GENERAL OPERATING EXPENSES; SHALL TRAPPERS POINT PUBLIC IMPROVEMENT DISTRICT NO. 70 BE CREATED; AND SHALL THE PROCEEDS OF SUCH TAXES, THE SPECIFIC OWNERSHIP TAXES RECEIVED BY THE DISTRICT AND INVESTMENT EARNINGS ON BOTH CONSTITUTE VOTER APPROVED REVENUE AND/OR SPENDING CHANGES AND BE COLLECTED AND SPENT BY THE DISTRICT WITHOUT REGARD TO ANY SPENDING, REVENUE RAISING OR OTHER LIMITATION CONTAINED WITHIN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT AND EXPEND FROM ITS MILL LEVY ANY SUCH AMOUNT WHICH IS MORE THAN THE AMOUNT WHICH WOULD OTHERWISE BE PERMITTED UNDER THE 5½% LIMIT IMPOSED BY SECTION 29-1-301, COLORADO REVISED STATUTES IN 2021 AND EACH YEAR THEREAFTER?

**Actual historical and current estimated fiscal year spending information:**

<b>Year</b>	<b>Fiscal Year Spending</b>
2020 (estimated)	\$0
2019 (actual)	\$0
2018 (actual)	\$0
2017 (actual)	\$0
2016 (actual)	\$0

Overall percentage change from 2016 through 2020: 0%

Overall dollar change from 2016 through 2020: \$ 0

Estimated 2021 fiscal year spending without proposed tax increase: \$ 0

Estimated 2021 maximum tax increase authorized by the Ballot Issue: \$93,000

**Summaries of written comments filed with the election officer:**

**The following summaries were prepared from comments filed by persons FOR Ballot Issue 6E:**

No comments were filed by the constitutional deadline.

**The following summaries were prepared from comments filed by persons AGAINST Ballot Issue 6E:**

No comments were filed by the constitutional deadline.

## END OF BALLOT ISSUE NOTICE

As required by Colorado Statutes (C.R.S. 1-7-905), I hereby certify the ballot issue notices are complete as submitted by the political subdivisions.

A handwritten signature in cursive script, appearing to read "Angela Myers".

Angela Myers  
Larimer County Clerk & Recorder



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