LARIMER

COUNTY |

LOCAL EMERGENCY PLANNING COMMITTEE

P.O. Box 1190, Fort Collins, Colorado 80522

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1190

, 970.498.7010, Larimer.org

**Larimer County LEPC**

**Tuesday May 14th, 2019**

**Anheuser Busch**

**3823 Mountain Vista Dr**

**Fort Collins, CO, 80524**

* **Call to Order** – *Sign in sheet passed out.*
* **Larimer County Spill Updates –** *Anheuser Busch provided a presentation regarding the spill as well as action items. See Anheuser Busch presentation notes below. No other spills reported.*
* **Legislative/Regulatory Items** – *Bre Bockstahler from EPA provided a presentation on the RMP updates and regulations. See Attached Handout from Bre.* Kohl also mentioned the EPCRA changes to the Water Infrastructure Act. Kohl will be reaching out to water providers to ensure that they are supported in getting Risk Assessments completed so they can stay in compliance with new regulation.
* **Presentation: -** Anheuser Busch
  + *Aaron Schulte from Anheuser Busch provided a presentation on their facility and the ammonia spill from December 2018. Anheuser Busch will be working on a few items to increase their capability including additional ICS training. Anheuser Busch reported that their internal hazmat team was incredibly successful in tying in with responders from Poudre Fire Authority. Anheuser Busch then provided the LEPC group with a tour of the facility.*
* **Presentation:** EPA - RMP Facilities
  + Bre Rockstahler with the EPA provided a presentation regarding RMP facilities including the 2017 amendments with current compliance obligations. *For details please see the attached handout from Bre.*
* **Other Business:**
  + Kohl Parrott handed out the Larimer County ESF 10 and the table of contents from the Teton County HazMat plan. The group looked through both handouts and had a discussion regarding what would be a benefit to the Larimer County HazMat/LEPC Plan that Kohl and a few others will be working on. Please see attached handout and provide Kohl additional feedback if desired at [parrotck@co.larimer.co.us](mailto:parrotck@co.larimer.co.us).
* **Adjournment** 
  + Due to the LEPC being held in May, the next LEPC meeting is currently scheduled for August 14th, from 10-12am**.**