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**LARIMER COUNTY 101**

**April 5, 2018**

*6:00-9:00 pm*

*Hearing Room (1st Floor)*

*Larimer County Courthouse Offices  
200 W. Oak Street  
Fort Collins, CO 80521*

**AGENDA**

Session #3

|  |  |  |
| --- | --- | --- |
| 6:00 pm | Housekeeping | **Michelle Bird,** Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator **Tom Clayton**, Public Communications |
| 6:05 pm | Welcome | **Lew Gaiter III,** Board of County Commissioners |
| 6:45 pm | BREAK |  |
| 6:55 pm | Human Services | **Heather O’Hayre,** Human Services Deputy Director  **Human Services staff** |
| 7:55 pm | Health & Environment | **Katie O’Donnell**, Health Education Supervisor/Public Information Officer |
| 8:55 pm | Closing: evaluations & homework | **Michelle Bird**, Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator **Tom Clayton**, Public Communications |

LARIMER COUNTY | PUBLIC AFFAIRS

P.O. Box 1190, Fort Collins, Colorado 80522-1190, 970.498.7015, Larimer.org

**Next class:**

Date/Time**:** April 12, 2018 @ 6:00-9:00 pm

Location**:**  **Powderhorn Conference Room**

**Alternative Sentencing Department  
2307 Midpoint Dr.  
Fort Collins, CO 80525**

**CONTACT INFORMATION**

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