



**BOARD OF COUNTY COMMISSIONERS**

Post Office Box 1190  
Fort Collins, Colorado 80522-1190  
(970) 498-7010  
Fax (970) 498-7006

**APPLICATION FOR BOARD OR COMMISSION  
MEMBERSHIP**

*PLEASE TYPE OR USE BLACK INK. ATTACHMENTS TO APPLICATION MUST BE LIMITED TO TWO PAGES.*

Return completed application to:

County Commissioners' Office 200 West Oak Street or mail to: P.O. Box 1190, Fort Collins, CO 80522

Board or Commission: \_\_\_\_\_

(Please complete one application for each board or commission membership. You may apply for up to 3 boards at a time)

If you are applying to more than one board please indicate, whether it is your first  second  or third  choice.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

(Please include zip code)

Residence: \_\_\_\_\_

(If different than mailing address)

Phone Home: \_\_\_\_\_ Work: \_\_\_\_\_ Email: \_\_\_\_\_

Length of Residence  
in Larimer County: \_\_\_\_\_

Current Occupation  
and Employer: \_\_\_\_\_

Prior  
Work Experience: \_\_\_\_\_

Have You Ever Been  
Convicted of a Felony: \_\_\_\_\_

Volunteer Work: \_\_\_\_\_

*Optional:* Where did you learn about openings for this board? Circle all that apply and list name(s) in space provided.

Newspaper      Radio      TV      Library      Website      Other  
Name(s): \_\_\_\_\_

1. Are you presently serving on a County board or commission? If so, which one(s)?

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2. Why do you want to be a member of this particular board or commission?

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3. Briefly, what do you believe are the three most important issues facing the Larimer County community at this time, and how do you believe this board or commission can play a role in addressing each issue?

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4. List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission.

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5. Please specify any activities in which you are presently engaged or in which you plan to be engaged which might create a serious conflict of interest if you should be appointed to this board or commission.

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6. If your application is chosen for an interview what day(s)/time(s) are you available? \_\_\_\_\_

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*We will make every attempt to schedule interviews during these times, but due to schedules we cannot guarantee interview time requests will be honored.*

**Frequent non-attendance by members may result in termination of the appointment.**

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Signature

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Date

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ALL APPLICANTS ARE STRONGLY ENCOURAGED TO ATTEND A REGULARLY SCHEDULED MEETING OF THE BOARD OR COMMISSION FOR WHICH THEY ARE APPLYING.

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If you have questions or need more information, contact the County Commissioners' Office at 498-7010.

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