



LARIMER COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

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Extension Advisory Committee Meeting Agenda

November 7, 2018
8am – 10am

Contact: Please contact Fred at (970) 498-6002 or
fmccclanahan@larimer.org if you are unable to attend the meeting, or Kerri at
krollins@larimer.org.

AGENDA

1. CALL TO ORDER/INTRODUCTIONS: Kathy Mason, Communications Manager and Megan Blaser, 4-H Agent
2. PUBLIC COMMENT:
3. AGENDA REVIEW:
4. APPROVAL OF LAST MEETING MINUTES:
5. INFORMATION ITEMS:
 - a) Inter-board collaboration idea – Harry
 - b) Advisory Board officer election will be at January meeting, so be thinking about nominations
 - c) **4-H Updates:**
 - Livestock agent position is in the review process. Applications were due 10/30.
 - Achievement Night was on 11/2
 - d) **Hort./ Master Gardeners/Farmers' Market updates:** CMG banquet will be 12/1 at Ptarmigan Country Club; there are 14 applicants (and 1 transfer) for the 2019 CMG training who will be interviewed November 15-16; the LCFM had its most successful season to date; Emily Alligood is back with the LCFM/County Fair full time, starting 11/7
 - e) **Agriculture/Natural Resources and Energy updates:** Radon grant, Building Farmer's and Rancher's cohort, solar panels and pollinator gardens!
 - f) **Food Safety:** full classes for Fall
 - g) **Community Development:** FLTI funding, GrandCares meetings
6. PRESENTATION/DISCUSSION:
 - 4-H overview and recent survey results - Megan
 - Extension Communications update - Kathy

- Showcase follow up (1/16/19 1130-130) – purpose and goals, audience
- Offices at The Ranch, update -
- Extension Advisory Committee discussion – what’s the right level of detail/balance of info and items? Comprehensive review of bylaws (2007) and budget in January.

7. ACTION ITEMS: None

8. OTHER BUSINESS:

9. NEXT MEETING SCHEDULED: January 9 at 8am – 10am