COMMISSIONERS’ SCHEDULE
MARCH 28 – APRIL 2, 2022

Monday, March 28, 2022

10:00am – 12:00pm
Work Session regarding Carryover of 2021 Funds into 2022, Commissioners’ Conference Room, 2nd Floor

1:30pm – 2:30pm
Work Session with Laurie Kadrich, Director of Community Planning, Infrastructure & Resources regarding:
   1. Fire Dept. IGAs for Capital Expansion Fees (Poudre, Front Range)
   2. 2021 Fire Code Adoptions (Poudre, Berthoud)
   3. Community Development Director Update
   4. CPIR Update

3:00pm – 6:00pm
Land Use Items with Development Review Team, Hearing Room, 1st Floor

Call to Order
Pledge of Allegiance
Public Hearing Consent Items:
  *Will not be discussed unless requested by Commissioners or members of the audience.
  **Board to sign F&R at the Hearing

1.** Wild Valley North RLUP Second and Third Amendments to the Development Agreement, File No. 22-GNRL0532: Request: 1. Approval of the Second Amendment to the Development Agreement to dissolve the Homeowners Association and transfer all responsibilities and obligations to a replacement Homeowners Association. 2. Approval of the Third Amendment to the Development Agreement to clarify horse boarding uses on Residual Lot “A” and ownership transferability of Outlot “A.”
   **Location:** Lots One through Nine, Residual Lots “A” and “B,” and Outlot “A” of Wild Valley North Rural Land Use Plan (RLUP), generally located north of Highway 34 and adjacent to Hidden Valley Drive and Wildland Drive.

2.** Taylor Planned Land Division/Planned Development and Appeals, File No. 21-LAND4135
   Request: A) A Planned Land Division to divide an existing 35.5-acre parcel into two (2) total residential lots, and B) A rezoning from RR-2 Rural Residential to PD – Planned Development, and C) Appeals to the Land Use Code: Article 4.3.5. (On-lot septic in a Growth Management Area), Article 4.5.4.B.1 (connectivity), Article 5.3.A (Public Right-of-Way), Article 5.3.1.C.2 (Urban Street Standard), Article 4.7 (Landscaping), and Article 5.2.1.7 (Lot Width to Depth Ratio).
   **Location:** Located approximately 1/4 of a mile east of the intersection of S. County Road 5 and Highway 14 on the north side of the road; 5420 E. Highway 14, Fort Collins.

3.**Hourglass Planned Land Division Amended Preliminary Plat, File No. 20-LAND4004
   Request: Request to amend the Hourglass Planned Division Preliminary Plat, for which the Final Plat has not yet been approved or recorded, to consolidate proposed Lot 5 and Outlot A.
   **Location:** Located between N. Saint Louis Avenue and N. County Road 13, directly north of E. 57th Street.
4.** Boxelder Heights RLUP Lot 12 Amended Building Envelope, File No. 21-LAND4208

Request: Amended Plat to modify the platted building envelope; specifically, to expand the building envelope to the east, while also pulling in the south boundary line of the envelope, thereby elongating the building envelope on an east-west axis in order to accommodate a future outbuilding.

Location: 6018 Inspiration Drive, Fort Collins, CO

Adjourn

**Tuesday, March 29, 2022**

9:00am – 12:00pm ➤ ➤ ➤ Administrative Matters meeting, Hearing Room, 1st Floor (discussion items and the Consent Agenda are viewable in the Commissioners’ Office or at [https://www.larimer.org/bocc/commissioners-meetings#/uws/](https://www.larimer.org/bocc/commissioners-meetings#/uws/).

PLEASE NOTE: In addition to in-person comments, we are taking comments via email and by phone. You must register in advance to participate by phone. Either email [bcc-admin@larimer.org](mailto:bcc-admin@larimer.org) or call 970-498-7010 and provide your name, topic for comment and phone number. You will be called at that number when it is your turn. Please submit your email comment to [bcc-admin@larimer.org](mailto:bcc-admin@larimer.org).

Legal Matters with William Ressue, County Attorney

1:00pm – 2:30pm ➤ Administrative Direction to County Management, Commissioners’ Conference Room, 2nd Floor

6:30pm – 7:00pm ➤ Commissioner Stephens will participate in the virtual Poudre River Library District Board of Trustees Interview discussions

**Wednesday, March 30, 2022**

11:00am – 11:30am ➤ Abatement Hearing for Mary Thomas, Commissioners’ Conference Room, 2nd Floor

11:30am – 12:30pm ➤ Commissioners Kefalas and Shadduck-McNally may participate in a virtual Colorado State University Engagement and Extension stakeholder webinar

1:30pm – 3:00pm ➤ Work Session regarding the Ranch Master Plan, Commissioners’ Conference Room, 2nd Floor

3:30pm – 4:45pm ➤ Commissioner Stephens will attend the Front Range Community College – Local Government Class, Front Range Community College, 4616 South Shields Street, Fort Collins

**Thursday, March 31, 2022**

7:30am – 9:00am ➤ Commissioner Stephens may attend the Executive Fair Board meeting, Harbinger Coffee, 3581 East Harmony Road #160, Fort Collins

1:00pm – 2:30pm ➤ Commissioner Shadduck-McNally will attend the County/Thompson School District/City of Loveland Coordination meeting, Thompson School District Administration Office, 800 South Taft Avenue, Loveland

3:00pm – 4:30pm ➤ Commissioners may participate in the virtual Counties and Commissioners Acting Together Standing Policy Committee meeting

3:00pm – 4:50pm ➤ Commissioner Shadduck-McNally may participate the virtual Department of Healthcare Policy and Financing’s Health Cabinet Policy Summit webinar
**Friday, April 1, 2022**
12:00pm – 1:30pm  
Commissioners may participate in the virtual Colorado Counties, Inc., Legislative Briefing

**Saturday, April 2, 2022**
9:00am – 10:00am  
Commissioner Shadduck-McNally will host a Loveland Commissioner and Community Conversation, FeelLove Coffee Loveland, 210 East 4th Street, Loveland, Guest will be Jacki Marsh who will discuss topics regarding Loveland

Unless otherwise noted, all meetings are held at, 200 West Oak Street, Fort Collins, Colorado

Meetings and agendas are subject to change.

- Decision may be made at this meeting
- Televised meeting on Comcast Fort Collins Cable Channel 14 and 881 (HD) and Connexion Channel 14
- Meeting will be broadcast on the internet: [https://www.youtube.com/user/LarimerCounty](https://www.youtube.com/user/LarimerCounty)

Meetings of Boards and Commissions can now be found online at [www.larimer.org/boards](http://www.larimer.org/boards)

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days’ notice. Please email us at bcc-admin@larimer.org, or call (970) 498-7010 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.