Colorado Department of Human Services Trails System Report Division of Child Welfare OOH Main Provider Roster (Adoption Subsidy) For Service period

County: 35 Larimer Governing Body / Provider Name:

*Update information on services from Larimer County And mail to:

Accounting/ Foster Care

2601 Midpoint Drive, Suite 112

| | | | Fort Collins, CO 80525 | | | | | |
|----------------------------|----------------|---|------------------------|---------------------|------------------|-------------------|--------|--|
| Provider Name: | | | | | | | | |
| Address: | | | | | | | | |
| Provider ID: | | To arrive prior to next payroll period: | | | | | | |
| Service Type: | | Service Category: | | | | | | |
| Child's Name Case ID | State ID | Sex | Birthday | Worker Name | Dates of Service | No Days/ Units | Amount | |
| | | | | | - | | | |
| | | | | | - | | | |
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| I certify that care was pr | ovided for the | child | ren listed a | above for the dates | s specified. | | | |
| (Signature) | | | | | (Da | ite) | | |