LARIMER COUNTY PARKS ADVISORY BOARD

The mission of Larimer County Department of Natural Resources is to establish, protect and manage significant regional parks and open lands providing quality outdoor recreational opportunities and stewardship of natural resource values. We are committed to fostering a sense of community and appreciation for the natural and agricultural heritage of Larimer County for present and future generations.

Date: March 12, 2019
Time: 5:30 – 8:30 p.m.
Location: Horsetooth Area Information Center (HAIC), 4200 W. County Road 38E, Fort Collins, CO 80526
Contact: Please contact Emmy at ellisoea@co.larimer.co.us or 970-619-4462 if you are unable to attend.

AGENDA

Scheduled times are subject to change.

1. CALL TO ORDER/INTRODUCTIONS

2. PUBLIC COMMENT

3. AGENDA REVIEW

4. REVIEW AND APPROVAL OF LAST MEETING MINUTES

5. INFORMATION & ANNOUNCEMENTS
   b. To sign up for Parks Advisory Board minutes, go to http://larimer.org/subscriptions.cfm, enter your email, click ‘Subscribe,’ and then check the ‘Parks Advisory Board’ box.
   c. Trail runner who killed attacking mountain lion spoke at press conference on Feb. 14th.
   d. Reception held on Feb. 21st to honor Visual Artist of the Year, Amelia Furman, where she discussed her mixed-media painting “Wild Bones.”
   e. Hermit Park had a limited reopening on Friday, March 1st with a handful of walk-in tent sites available.
6. UPDATES & REPORTS
   a. Park District updates and reports – Dan/Mark
   b. DBB fee update – Daylan
   c. E-bike discussion/update – Ken

7. DISCUSSION ITEMS

8. ACTION ITEMS

9. U.S. BUREAU OF RECLAMATION UPDATE

10. BOARD MEMBER REPORTS

11. DIRECTOR’S REPORT: Daylan Figgs
    a. Daylan’s introduction, Q & A following

12. NEXT MEETING SCHEDULED: 4/9/2019 at Natural Resources Administrative Offices (AO), 1800 S. County Road 31, Loveland, CO 80537

13. EXECUTIVE SESSION: Pursuant to C.R.S. (24-6-402(4)(a)) for discussion pertaining to the purchase, acquisition, lease, transfer or sale of any real, personal or other property interest.

14. ADJOURN

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<td>• Sales Tax Revenue Distribution Report</td>
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